



RIVERSIDE COMMUNITY COLLEGE DISTRICT

OFFICE OF THE VICE CHANCELLOR EDUCATIONAL SERVICES AND STRATEGIC PLANNING

District Strategic Planning Council

AGENDA

Friday, May 29, 2026 | 2:00 – 5:00 P.M.

Hybrid Location: In-Person at CAADO-309 & Zoom

[Zoom Link](#) | Meeting ID: 881 1438 1930 | Passcode: 123456

- I. **Opening Items** – J. Scott-Coe/S. Rivera-Lacey
 - a. **Action:** Approval of the May 29, 2026, Agenda
 - b. **Action:** Approval of the April 24, 2026, [Minutes](#)
- II. **Committee Business** – J. Scott-Coe/S. Rivera-Lacey
- III. **Task Force/Sub-Committee/Special Reports**
 - a. **Teaching and Learning Committee** – S. Rivera-Lacey
 - i. **Information:** RCCD College Promise [Program](#) – S. Williams/D. Guise/
D. Schlanger/A. LeSueur/S. Walker/S. Butler
 - ii. **Information:** District Guided Pathway Sub-Committee Meeting [Minutes](#) – L. Zhai
 - iii. **Information:** Noncredit Committee Meeting [Minutes](#) – L. Zhai
 - b. **Institutional Planning, Effectiveness, and Governance Committee** – S. Rivera-Lacey
 - i. **Action:** Accreditation 2026 [Update](#) – J. McGowan/S. Nyrop/ H. Ashby/L. Adams/ L.
Wright/J. Lesch/L. Zhai
 - 1. Draft [MVC ISER](#)
 - 2. Draft [NC ISER](#)
 - 3. Draft [RCC ISER](#)
 - ii. **Action:** Digital Accessibility & Compliance [Update](#) – S. Rivera-Lacey/
C. Blackmore/C. Clarke/S. Bushell
 - iii. **Action:** [Update](#) to BP/AP 2235 – J. Scott-Coe
 - iv. **Action:** [Update](#) to AP 6160A – J. Scott-Coe
 - v. **Information:** District Enrollment Management Committee Meeting [Minutes](#) – L. Zhai
 - vi. **Information:** District Program Review Sub-Committee Meeting [Minutes](#) – L. Zhai
 - c. **Resources Committee** – A. Brown
 - i. **Action:** Electrical Vehicle Charging Station Standard Operating [Procedures](#) – A.
Brown/H. Agah
 - ii. **Action:** 2028-2032 Five-Year Capital Construction [Plan](#) – A. Brown/H. Agah
 - iii. **Action:** MVC On-Campus Affordable Student Housing Construction Grant [Application](#)
– A. Brown/H. Agah/M. Askar
 - iv. **Information:** [Tentative Budget](#) for FY 2026-2027 and Notice of Public Hearing on FY
2026-27 Final Budget – A. Brown

d. [Advancement and Partnerships Committee](#) – R. Goldware

- i. **Information:** District Marketing and Communications Committee Meeting [Minutes](#) – R. Goldware
- ii. **Information:** Alternative Resources Committee Meeting [Minutes](#) – R. Goldware
- iii. **Information:** Facilities Naming Committee Meeting [Minutes](#) – R. Goldware

IV. **Other**

a. Meeting Dates for 2026-27:

- August 28, 2026
- September 18, 2026
- October 16, 2026
- November 13, 2026
- February 19, 2027
- March 19, 2027
- April 23, 2027
- May 28, 2027